

2711 Branciforte Drive, Santa Cruz, California 95065-9731 \* 831.423.8856 \* Fax 831.423.8859

August 14, 2023

Dear Applicant:

We are currently in the process of reviewing applications for the position of Paid-call/Volunteer Firefighter. If you are interested in this position, you will need to do the following:

- 1.) Attend the mandatory orientation on Saturday, August 26, 2023, at 7:00 PM, at Scotts Valley Fire District station 1. The address is 7 Erba Lane, Scotts Valley, CA 95066. Please bring the following documentation to the orientation:
  - The enclosed Application and Volunteer Interest Sheet
  - The enclosed Privacy Form (which authorizes BFPD to review your DMV report).
  - A copy of your H-6 from the California Department of Motor Vehicles
  - A copy of your High School Diploma/GED Certificate; proof of enrollment in college; or a copy of your college degree
  - A copy of your current CPR card, or proof of enrollment in a CPR course
  - A copy of your current California EMT-B or EMT-P card; proof of enrollment in an EMT-B program; or proof of enrollment in Paramedic school
  - A copy of your current CPAT card issued within the past year; or proof of a CPAT test date
- 2.) Once your DMV report has been cleared by the BFPD insurance carrier, you will be scheduled for an oral interview. Interviews are tentatively scheduled for early October. More details will be provided at a later date.
- 3.) If selected to move forward with the hiring process, you will be subject to a background investigation, drug screening, and a pre-employment physical.

Failure to provide any of the above-mentioned documentation may result in you being removed from the hiring process.

If you have any questions, please call our office at (831) 423-8856.

Thank you,

Fire Captain Nick Lucchesi Volunteer Coordinator



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## VOLUNTEER INTEREST FORM

NAME:			
ADDRESS:			
CITY:	STATE:	ZIP:	
HOME PHONE:			
CELL PHONE:			
EMAIL:			
	L CERTIFICATIONS:		
	OF CALPERS BY PREVIOU DEPOSIT OR SERVICE CR	S EMPLOYMENT (EITHER EDIT): □ YES □ NO	
DATE:			
SIGNATURE:			

NOTE: Please fill out completely and legibly.



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### **APPLICATION FOR EMPLOYMENT**

Personal Information					
Last	First	МІ	SSN#	Email	
Street Address	City	ST	Zip	Mobile	
Are you entitled to work in the L	Inited States?	Are you 18 o	r older?	If yes, Date of Birth	
Have you been convicted of a for	elony or been incarcerated in connec	ction with a felony in	the past seven years?	If yes, please explain:	
Military Service?	Branch	Are you a ve	teran?	War	
AAMA					
What position are you applying	tor?	How did you	hear about this position	?	
Prior Work Experience	CARL STREET	B. Bollett			
	Current or Most Recent	Prior		Prior	
Employer					
Address					
City, ST, ZIP					
Telephone					
Name of Immediate Supervisor					
Dates of Employment	From To	From	То	From To	
, -					
Position/Job Title					
Pay			_		
Reason for Leaving					
May We Contact					

Education			
	Name/Location	Last Year Complete	Degree Major
High School		9 10 11 12	
College/University		1 2 3 4	
Trade School			
Other			
List any applicable special or proficiencies.	al skills, training		

I certify that the facts in this application are true and complete to the best of my knowledge and understand that, if employed, falsified statements on this application shall be grounds for dismissal.	Signature	Date
I authorize investigation of all statements contained herein and the references and employers listed above to give you any and all information concerning my previous employment and any pertinent information they may have, personal or otherwise, and release the company from all liability for any damage that may result from utilization of such information.		
I also understand and agree that no representative of the company has any authority to enter into any agreement for employment for any specified period of time, or to make any agreement contrary to the foregoing, unless it is in writing and signed by an authorized company representative.		
This walver does not permit the release or use of disability related or medical information in a manner prohibited by the Americans with Disabilities ACT (ADA) and other relevant federal and state laws.		



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### **Privacy Form**

Date:
I, give permission to the Branciforte Fire Protection District  (Applicant name - PLEASE PRINT)
and Insurance Carrier to review my driving record from the State Department of Motor Vehicles. I
acknowledge that my driving record may have a bearing on my employment or volunteer eligibility.
Sincerely,
(Signature)

<u>Please complete and return this form with your DMV Drivers License Report printed with in the last 30 days.</u>